|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
| **Jasper County Board of EducationPrinted : 10/22/2020 5:48 PM EST** | **JCPS SGT meeting10/27/2020 06:30 PM** |

 |
|  |
|

|  |
| --- |
| https://simbli.eboardsolutions.com/Services/GetFile?endid=Q5XnmFf2enfx2gQpFNo5aw==&fid=A46CCF52-560F-E911-80D6-1418775F08AD |

 |
|  |
| **I. Call to Order** |
|  |
| **II. Pledge and Invocation** |
|  |
| **III. Approval of the Agenda (Action)** |
|  |
| **IV. Consent Agenda Items (Action)** |
|

|  |
| --- |
| Blank SpaceBlank Spacei. meeting minutes from 9.29.20 |

 |
|  |
| **V. Principal's Report** |
|

|  |
| --- |
| Blank SpaceBlank Spacei. Continuous Improvement Planning |

 |
|

|  |
| --- |
| Blank SpaceBlank Spaceii. School Improvement Plan |

 |
|

|  |
| --- |
| Blank SpaceBlank Spaceiii. personnel and class sizes- virtual and in person |

 |
|

|  |
| --- |
| Blank SpaceBlank Spaceiv. MAP data and other fall assessments- review sub-populations |

 |
|  |
| **VI. SGT Chair Report** |
|

|  |
| --- |
| Blank SpaceBlank Spacei. New Business |

 |
|

|  |
| --- |
| Blank SpaceBlank Spaceii. Old Business |

 |
|  |
| **VII. Adjournment** |