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| |  |  | | --- | --- | | **Jasper County Board of Education   Printed : 10/22/2020 5:48 PM EST** | **JCPS SGT meeting 10/27/2020 06:30 PM** | |
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| |  | | --- | | https://simbli.eboardsolutions.com/Services/GetFile?endid=Q5XnmFf2enfx2gQpFNo5aw==&fid=A46CCF52-560F-E911-80D6-1418775F08AD | |
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| **I. Call to Order** |
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| **II. Pledge and Invocation** |
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| **III. Approval of the Agenda (Action)** |
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| **IV. Consent Agenda Items (Action)** |
| |  | | --- | | Blank SpaceBlank Spacei. meeting minutes from 9.29.20 | |
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| **V. Principal's Report** |
| |  | | --- | | Blank SpaceBlank Spacei. Continuous Improvement Planning | |
| |  | | --- | | Blank SpaceBlank Spaceii. School Improvement Plan | |
| |  | | --- | | Blank SpaceBlank Spaceiii. personnel and class sizes- virtual and in person | |
| |  | | --- | | Blank SpaceBlank Spaceiv. MAP data and other fall assessments- review sub-populations | |
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| **VI. SGT Chair Report** |
| |  | | --- | | Blank SpaceBlank Spacei. New Business | |
| |  | | --- | | Blank SpaceBlank Spaceii. Old Business | |
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| **VII. Adjournment** |